

01/20/09



AGENDA SHEET FOR COUNCIL MEETING OF: October 27, 2008

Submitting Dept. Planning Services Contact Person/Phone No. Jo Anne Wright 625-6017 Council Sponsor Alexander Joe Shogan, Jr.

ADMINISTRATIVE SESSION	LEGISLATIVE SESSION	CITY PRIORITY	CLERK'S FILE	_____
<input type="checkbox"/> Contract	<input type="checkbox"/> Emergency Ord	<input type="checkbox"/> Communications	RENEWS	_____
<input type="checkbox"/> Report	<input type="checkbox"/> Resolution	<input checked="" type="checkbox"/> Economic Development	CROSS REF	<u>ORD C 3 3 3 4</u>
<input type="checkbox"/> Claims	<input type="checkbox"/> Final Reading Ord	<input type="checkbox"/> Growth Management	ENG	_____
	<input type="checkbox"/> First Reading Ord	<input type="checkbox"/> Human Services	BID	_____
	<input type="checkbox"/> Special Consideration	<input type="checkbox"/> Neighborhoods	REQUISITION	_____
STANDING COMMITTEES	<input checked="" type="checkbox"/> Hearing	<input type="checkbox"/> Public Safety	Neighborhood/Commission/Committee Notified:	
(Date of Notification)	<input type="checkbox"/> Public Safety _____	<input type="checkbox"/> Quality Service Delivery	Plan Commission Workshops:	
<input type="checkbox"/> Finance _____	<input type="checkbox"/> Public Works _____	<input type="checkbox"/> Racial Equity/Cultural Diversity	January 11, 2006 through October 8, 2008	
<input checked="" type="checkbox"/> Neighborhoods _____		<input type="checkbox"/> Rebuild/Maintain Infrastructure	Plan Commission Public Hearing: 9-10-08	
<input checked="" type="checkbox"/> Planning/Community & Econ Dev March '06-June'08			Action Taken: Recommend Approval	

AGENDA WORDING: An Ordinance adopting a City of Spokane Shoreline Restoration Plan; and setting an effective date.

(If contract, include the term.)

BACKGROUND: The City of Spokane must take legislative action to update its Shoreline Master Program (SMP) to ensure the program complies with the 2003 Guidelines and the Shoreline Management Act (WAC 173-26 and RCW 90.58) and Grant No. G0600243 from the Department of Ecology. Phase I was adopted by resolution on July 16, 2007 and included the Inventory and Analysis and Environmental Designations. Phase II includes the Goals, Policies, Regulations, and Restoration Plan. On September 24, 2008 the Spokane Plan Commission voted unanimously to forward to the City Council a recommendation of approval of the Shoreline Master Program Update (Phase I and Phase II).

RECOMMENDATION: Approve

Fiscal Impact: x N/A	Budget Account: x N/A
<input type="checkbox"/> Expenditure: \$	#
<input type="checkbox"/> Revenue: \$	#
<input checked="" type="checkbox"/> Budget Neutral	

ATTACHMENTS: Include in Packets: Ordinance
On file for Review in Office of City Clerk:

SIGNATURES:

Kurtis Lee Eadie Department Head
James Richman Legal
Theresa J. Anderson Division Director
David H. [Signature] For the Mayor
Alexander Joe Shogan, Jr. Council President
 Finance

DISTRIBUTION: Mike Ekins, Plan Commission Chair; James Richman, Legal Dept. Pat Hall, Planning; Louis Meuler, Planning; Jo Anne Wright, Planning; Leroy Eadie, Planning

NIKOLE COLEMAN

COUNCIL ACTION:

FIRST READING OF THE ABOVE ORDINANCE WAS HELD ON October 27, 2008 AND FURTHER ACTION WAS DEFERRED
[Signature]
 CITY CLERK

PASSED BY SPOKANE CITY COUNCIL:
December 1, 2008
[Signature]
 CITY CLERK

C 3 4 3 3 1

A36

NOT EFFECTIVE – PENDING DEPARTMENT OF ECOLOGY APPROVAL

ORDINANCE NO. C C 3 4 3 3 1

An ordinance adopting the Shoreline Restoration Plan; and setting an effective date.

The City of Spokane does ordain:

Section 1. That the attached Shoreline Restoration Plan is hereby adopted by the City of Spokane.

Section 2. Effective Date. This ordinance shall be effective thirty days after its enactment in accordance with section 19 of the City of Spokane charter or the date on which the Washington State Department of Ecology approves the City's updated Shoreline Master Program as provided by RCW 90.58.090, whichever is later.

PASSED BY THE CITY COUNCIL ON December 1, 2008

Alexander Joe Shogan, Jr.
Council President

Attest:

Approved as to form:

Leri Alfaro
City Clerk

B. Burns
Assistant City Attorney

Mayor B. Veen
Mayor
Bab 10-10-08

12-29-08*
Date (*Received in Clerk's Office after date due)

